

St. Albans Parish Council

Email: clerk@stalbansparishcouncil.gov.uk

Web: www.stalbansparishcouncil.gov.uk

You are summoned to a meeting of St. Albans Parish Council on Tuesday 4th of November 2025 to be held at Emmanuel Church Hall at 7:30pm.

AGENDA

- 778/25 APOLOGIES**
Council to receive and resolve to accept any apologies.
- 779/25 DECLARATIONS OF INTEREST**
To note any declarations of interest, pecuniary or non-pecuniary, to receive written requests for dispensations and grant dispensations as appropriate.
- 780/25 LOCAL POLICING REPORT**
Council to receive crime figures from the police and any updates on community policing.
- 781/25 PUBLIC PARTICIPATION**
An opportunity for the public to raise issues or concerns with the council on matters listed on the agenda. Decisions cannot be made on any other matters not listed but can be discussed and, at the chair's discretion, may be raised on a future agenda. Speakers are invited by the chair and may speak for up to four minutes.
- 782/25 UPDATE FROM DISTRICT / COUNTY COUNCILLORS**
Council to receive updates from district / county councillors.
- 783/25 EXCLUSION OF PUBLIC AND PRESS**
To determine which items on the agenda, if any, require the exclusion of public and press under the Public Bodies (Admissions to Meetings) Act 1960 S1 (2) and resolve to exclude public and press for these items.

- CLOSURE OF THE PUBLIC SESSION -

members of the public may remain to observe but can take no further part in the council meeting

- 784/25 MINUTES**
To approve the minutes of the meetings held on the 30th September 2025 and 13th October 2025 as accurate.

- 785/25 COUNCILLOR AND CLERK UPDATES**
To receive any updates from councillors or the clerk.
- 786/25 PLANNING**
To discuss planning applications received both in advance of the agenda publication and since.
- 787/25 TRANSITION MATTERS**
To approve any transition arrangements as necessary.
- 788/25 ACCOUNTS AND FINANCE**
a) To note accounts presented.
b) Signing of transaction summary, statements and bank reconciliation.
- 789/25 CORRESPONDENCE AND ISSUES RAISED**
To discuss any new correspondence received or issues raised by residents.
- 790/25 NEXT MEETING AGENDA ITEMS**
Council to identify and agree items for next meeting agenda.

- CLOSE -

Signed

Callum Bryant

Clerk to the Council

Tuesday 21st October 2025